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₹200 ₹200

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008729619 Verification Code : 643552894V

Govt. Reference No.(GRN)	: KL051636450202526E
Purpose	: Agreement or memorandum of an agreement - if not otherwise provided for
Amount of Stamp Paper Purchased in Numeral	: ₹200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 19/03/2026 15:18:35
First Party Name	: Jose George
First Party Address	: Green Gardens ,Kakkanad
Second Party Name	: Retuning officer
Second Party Address	: 083 Thrikkakkara LAC
Vendor Code & Name	: 12050318 - NIRMALA P C
Treasury Code & Name	: 1205 - Sub Treasury, Kolenchery

Please write or type below this line

NOTARY GOVERNMENT OF INDIA
SAJU N.A
Ernakulam Dist.
Kerala
Regn. No. 21700
SPECIAL ADHESIVE

FORM 26
(see rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO KERALA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM THRIKKAKARA CONSTITUENCY (NAME OF THE CONSTITUENCY)

Jose George

SAJU N.A
ADVOCATE & NOTARY PUBLIC
Enrolment No.K/771/2002
Notary Regn.21700 (Ernakulam Distt.)
32/2291-B5,3rd Floor,Vasudev Complex
alarivattom,Kochi-682 025 Mob: 9447934162
dilipassociates 2019@gmail.com

P. C. NIRMALA
Deputy Tahsildar
Puthencruz

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search
Using e-Stamp Serial Number and Verification Code.
In case of any discrepancy, please inform the competent authority

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PART –A

I JOSE GEORGE **son/~~daughter/wife~~ of GEORGE THOMAS Aged 56 years, resident of Green Gardens, Kaikaretty, Kannankeri Road, CSEZ PO, Kakkanad, PIN – 682037 (mention full postal address), a candidate at the above election ,do hereby solemnly affirm and state on oath as under:-

1) I am a candidate set up by AAM AADMI PARTY (AAP)** name of the political party)/** ~~am contesting as an Independent candidate~~.
(** strike out whichever is not applicable)

2) My name is enrolled in Thrikkakara, Kerala (Name of the constituency and the State),at Serial No. 790 in Part No. 250

3) My contact telephone number (s) is /are 9846322263 and my e-mail id (if any) is josegeorgeca@gmail.com and my social media accounts (if any) is/are
(i) facebook.com/josegeorgeca
(ii) Instagram.com/josegeorgeca

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. NO.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income – tax return (in Rupees)
1	Self JOSE GEORGE	ADYPG1916G	2024-25 2023-24 2022-23 2021-22 2020-21	(i) 969340 (ii) 464860 (iii) 542080 (iv) 483810 (v) 465100
2	Spouse SANGLI JOSE	AGIKPJ1276D	2024-25 2023-24 2022-23 2021-22 2020-21	(i) 358620 (ii) 395120 (iii) 499960 (iv) 442530 (v) 485480
3	HUF (If the candidate is Karta or Coparcener)	NOT APPLICABLE	—	-
4	Dependent - 1	———	NOT APPLICABLE	———
5	Dependent - 2	———	NOT APPLICABLE	———
6	Dependent - 3	———	NOT APPLICABLE	———

Note: It is mandatory for PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

SAJU N.A
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Regn.No. 21700
Expiry Date 08-03-2030
GOVERNMENT OF INDIA NOTARY

Jose george

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(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me. ✓
[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me : NOT APPLICABLE
[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned	—	NOT APPLICABLE	—
(b)	Case No. with Name of the Court	—	NOT APPLICABLE	—
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, eg. Section..... of IPC, etc.)	—	NOT APPLICABLE	—
(d)	Brief description of offence	—	NOT APPLICABLE	—
(e)	Whether charges have been framed (mention YES or NO)	—	NOT APPLICABLE	—
(f)	If answer against (e) above is YES, then give the date on which charges were framed	—	NOT APPLICABLE	—
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	—	NOT APPLICABLE	—

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

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Jose George

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Table

(a)	Case No.	—	NOT APPLICABLE
(b)	Name of the Court	—	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give No. of the Section, eg. Section.....of IPC, etc.)	—	NOT APPLICABLE
(d)	Brief description of offence for which convicted	— NOT	APPLICABLE
(e)	Dates of orders of conviction	—	NOT APPLICABLE
(f)	Punishment imposed	—	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	—	NOT APPLICABLE
(h)	If answer to (g) above, is YES, give details and present status of appeal	—	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

NOTARY GOVERNMENT OF INDIA Ernakulam Distt. (Kerala) Expiry Date 08-03-2020

Jose George

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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand						
(ii)	Details of deposit in Bank accounts (FDRs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		Details attached as Annexure 1.				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount						
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)						
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)						
(viii)	Any other assets such as value of claims/interest						
(ix)	**Gross Total Value**						

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B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	*Agricultural Land* Location(s) Survey number(s)						
	Area (total measurement in Acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.		Details attached in Annexure 2.				
	Approximate current market value						
(ii)	*Non-Agricultural Land* Location(s) Survey number(s)						
	Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	*Commercial Buildings* (including apartments) —Location(s) —Survey number(s)						
	Area (Total measurement in sq.ft.)						

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	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(iv)	*Residential Buildings* (including apartments): —Location(s) —Survey number(s)		Details attached is Annexure 2				
	Area (Total measurement in sq.ft.)						
	Built-up Area (Total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

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(8) I give herein below the details of liabilities/dues to public financial institutions and Government:—

(Note :—Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	*Loan or dues to Bank/Financial Institution(s)* Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	KSFE, Kalady 605,000	—	—	NOT APPLICABLE		—
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan	—	—	—	NOT	APPLICABLE	—
	Any other liability	—	—	—	NOT	APPLICABLE	—
	Grand total of liabilities	605000	—	—	NOT	APPLICABLE	—
(ii)	*Government Dues:* Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?					*YES/NO (Pl. tick the appropriate alternative)*
		(B) If answer to (A) above is YES, the following declaration may be furnished namely:—					
		(i) The address of the Government accommodation: NOT APPLICABLE					
		(ii) There is no dues payable in respect of above Government accommodation, towards—					
		(a) rent; NOT APPLICABLE					
		(b) electricity charges; NOT APPLICABLE					
		(c) water charges; and NOT APPLICABLE					
		(d) telephone charges as on NOT APPLICABLE					
		[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].					
		Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					

NOTARY
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Jose George

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE					
(iv)	Income Tax dues	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		—	—	—	NOT APPLICABLE	—	
(v)	GST dues	—	—	—	NOT APPLICABLE	—	
(vi)	Municipal/Property tax dues	—	—	—	NOT APPLICABLE	—	
(vii)	Any other dues	—	—	NOT	APPLICABLE	—	
(viii)	Grand Total of all Government dues	—	—	—	NOT APPLICABLE	—	
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	—	—	—	NOT APPLICABLE	—	

(9) **Details of profession or occupation:**

(a) Self ..... CHARTERED ACCOUNTANT

(b) Spouse ..... TEACHER (PRIVATE)

(9A) Details of source(s) of income:

(a) Self ..... Income from Profession, Partner, SJS & Co, Chartered Accountant

(b) Spouse ..... Income from Tuition classes

(c) Source of income, if any, of dependents, ... Not applicable

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... Not applicable

(b) details of contracts entered into by spouse ..... Not applicable

(c) details of contracts entered into by dependents ..... Not applicable

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NOT APPLICABLE

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Partner of SJS & Co (Jose George)

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share ..... Not applicable.

(10) **My educational qualification is as under:**

Chartered Accountant from Institute of Chartered Accountants of India (ICAI), 1996.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the same was completed)

NOTARY
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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the candidate		Sh./~~Smt./Kum.~~ JOSE GEORGE	
2	Full postal address		GREEN GARDENS, KAITHARETHU, KANNANKERI ROAD, CSEZ PO, KAKKANAD - 682037	
3	Number and name of the Constituency and State		83, THRIKKAKARA KERALA	
4	Name of the political party which set up the candidate (otherwise write 'Independent')		AAM AADMI PARTY (AAP)	
5	Total number of pending criminal cases		NIL	
6	Total number of cases in which convicted		NIL	
7	PAN of		Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	ADYPG1916G	2024-25	9,69,340
	(b) Spouse	AGKPJ1276D	2024-25	3,58,620
	(c) HUF	- NOT APPLICABLE	—	—
	(d) Dependent	— NOT	APPLICABLE	—

8 **Details of Assets and Liabilities (including offshore assets) in Rupees**

		Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1		2	3	4	5	6	7	8
A		Movable Assets (Total value)	1,23,56,443	41,92,838	—	— NOT	Applicable	—
B		Immovable Assets						
	I	Purchase Price of Self-acquired immovable property	1,25,00,000	37,00,000	—	— NOT	Applicable	—
	II	Development/ construction cost of immovable property after purchase (if applicable)	44,00,000	40,00,000	—	— NOT	Applicable	—
	III	Approximate Current Market Price—						
		(a) Self-acquired assets (Total Value)	2,30,00,000	1,05,00,000	—	— Not	Applicable	—
		(b) Inherited assets (Total Value)	20,00,000	0	—	— Not	Applicable	—

NOTARY SAJU N.A Ernakulam Distt. (Kerala) Regn.No. 21700 Expiry Date 08-03-2029 GOVERNMENT OF INDIA

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9		**Liabilities**						
	(i)	Government dues (Total)	—	—	—	NOT APPLICABLE	—	—
	(ii)	Loans from Bank, Financial Institutions and others (Total)	KSFE 605,000	—	—	NOT APPLICABLE	—	—
10		**Liabilities that are under dispute**						
	(i)	Government dues (Total)	—	—	—	NOT APPLICABLE	—	—
	(ii)	Loans from Bank, Financial Institutions and others (Total)	—	—	—	NOT APPLICABLE	—	—

11 **Highest educational qualification:** CHARTERED ACCOUNTANT
INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA, 1996

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Palarivattom this the 21st day of March 2026

Solemnly affirmed and signed before me by the deponent who is personally known to me on this 21st day of March 2026 at my office at Palarivattom.

DEPONENT

SAJU N.A
ADVOCATE & NOTARY PUBLIC
Enrolment No. K/371/2007
Notary Regn.21700 (Ernakulam Distt.)
32/2291-B5,3rd Floor,Vasudev Complex
Palarivattom,Kochi-25 Mob: 9447914162
Email.com

Note: 1. Affidavit should be filed latest by 3.00 p. m. on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Notarisation of this document entered in Serial No. 122 Dated 21-3-26 in page No. 24 to ..... in Volume No. III of the Notarial Register kept by me as prescribed under Rule 11(2) of the Notary Rules 1956

SAJU N.A
ADVOCATE & NOTARY

NOTARY
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Ernakulam Distt.
(Kerala)
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